



**MVCC Sept 11 to Sept 18 Camp Plymouth Registration**  
**FALL MEET**

Name \_\_\_\_\_  
 Email \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Cell Phone \_\_\_\_\_

MVCC Member – Yes \_\_\_\_\_ No \_\_\_\_\_ If yes member # \_\_\_\_\_

**PLEASE PRINT CLEARLY**

49er RV Resort, 18265 HWY 49 Plymouth, Ca. 95669 (209)245-6981

**4 night minimum stay Sept 14 to 17th** at 49er RV Resort– No tents at 49er RV Resort

Arrival Date \_\_\_\_\_ Check Out Date \_\_\_\_\_ **Payment in full paid to Camp 49er by 8/10/2022**

Assigned Site # / # of Nights /	Description of Site, Pick one	/ Per Night /	Total
	RV Standard(abt \$57.-\$63.)- _____ RV Premium (abt \$65.-\$73.) _____ Studio Cabin (\$abt \$30.-\$160.) _____ Waterfront (abt \$30.-\$160.) _____ 1 -2 Bed Cabin (abt \$190.-\$235) _____	<b>Confirm rate when making deposits</b>	<b>Confirm rate when making deposits</b>

**Amador County Fairgrounds, 18621 Sherwood St. Plymouth, Ca. 95669**

No minimum stay for **dry sites**, no RV's, 1 vehicle & 1 tent per site, 4 night stay for water/electric sites Sept 14 to Sept 17 2021

Arrival Date \_\_\_\_\_ Check Out Date \_\_\_\_\_ **Payment in full to MVCC**

Assigned Site # / # of Nights /	Description of site, Pick one	/ Per Night /	Total
	(\$35) Dry Tent – Military _____ Civilian _____ (\$35) Dry Car – Pickup Camper _____ Utility Trailer _____ (\$45) Water/Electric – Tent ___ Military ___ Civilian ___ (4 night stay for Water/Electric) No RV's		

**No refunds after September 5<sup>th</sup> 2022** Com-

**ments:**

**Fairgrounds camping payment should be made to** Military Vehicle Collectors of California, 2714 Peartree Lane, San Jose, Ca. 95121 C/O JoAnn Lesser .

For more information: [mvcccampmistress@yahoo.com](mailto:mvcccampmistress@yahoo.com)

All vehicles operating on public roads must be currently registered/ have insurance coverage.

*In consideration of the acceptance of the right to participate, participant and spectators, by execution of this entry form, release and discharge the producers of any and all known or unknown damages, injuries and or losses. **No live firearms displayed or sold, no live ammunition displayed or sold.***

Please Sign \_\_\_\_\_ Date \_\_\_\_\_

***For MVCC office use only:***

Check # \_\_\_\_\_ Amount \_\_\_\_\_ Rec'd \_\_\_\_\_ Sent \_\_\_\_\_